

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| South Atlanta | 3/27/25 | 5:00 PM | [Click here to join meeting via Zoom!](https://atlantapublicschools-us.zoom.us/my/camilanderson?pwd=8KXakNiqv2i6MTzafZrGVrvX4r19Fk.1&omn=82962737068) |

**Notice Prepared By:** Camil Anderson **Date Posted: 3/25/25 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
2. **Discussion Items** 
   1. **?**
      1. **ACTION ITEM:**
3. **Information Items**
   1. **Principal’s Report**
   2. **Committee Reports**
   3. **Cluster Advisory Report**